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Explaining Right and Wrong The Philosophy of Right and Wrong Beyond Bumper Sticker Ethics Our Knowledge of Right and Wrong The Origin of the Knowledge of Right and Wrong Telling Right from Wrong Right and Wrong Knowing Right From Wrong Cengage Advantage Ethics: Discovering Right and Wrong Ethics Our Knowledge of Right and Wrong Moore on Right and Wrong THE WORLD OF RIGHT & WRONG Right or Wrong - Random Thoughts on Architecture & Urban Planning Ethics Distributive Justice: The Right and Wrong of Our Present Distribution of Wealth Right/Wrong De tirannie van verdienste Learning Right from Wrong in the Digital Age The Right to Be Wrong Ethics Daglicht My Family-- Right Or Wrong Treatise on Right and Wrong Talking About Right and Wrong Right and Wrong After the War Right and Wrong. A sermon [on Rom. i. 20 and ii. 15] upon the question under what conditions is a science of natural theology possible? etc Right is Wrong Experiment, Right or Wrong The Scientific Basis of Morals The Meaning of Right and Wrong The Social Structure of Right and Wrong Right & Wrong & Palestine The Moral Decision The Right and Wrong Uses of the Bible Understanding Life's Insanity How to Right a Wrong (Classic Reprint) Foucauldian Ethics Right and Wrong; Or, The Kinsmen of Naples Ethical Theory

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This book attempts to systematically and comprehensively discuss the fairness of the industrial product distribution process. Since products are actually distributed among landlords, capitalists, merchants, and laborers, the moral aspects of distribution are studied with reference to these four classes. Although their rights and obligations constitute the main theme of this book, they have also worked hard to put forward reform proposals to eliminate the main shortcomings of the current system and bring a greater degree of justice. In the words of Prof. D. C. Thapar, a nationally acclaimed architecture educationist - "This book is a bouquet of flowers". The book contains 25 selected articles of the author written during his long professional career spanning about five decades. These articles have been published in leading journals & magazines and some were presented in National and International Seminars. The articles cover a wide spectrum of issues; many of these show a deep commitment of the author in working for sustainable and affordable solutions. He has empathy for sensitive response to low-cost housing facilities for specially-abled people and appreciating socio-economic and cultural concerns of the users. He promotes learning from mother nature, care for climatic, environmental and global warming issues. He examines the question of prefabrication and technology for solving problems of mass housing. Some articles look at the aesthetics for urban design in our growing cities. The book also contains highly investigative articles e.g. on underground ancient cities and animal architects. A separate section is devoted to value systems in architecture and planning and has an article on Gandhi's relevance in future planning. Another full section is devoted to legal issues in urban planning. ETHICS: DISCOVERING RIGHT AND WRONG, 8E is a conversational and non-dogmatic overview of ethical theory. Written by one of contemporary philosophy's top teachers and revised by a best selling author, this textbook even-handedly raises important ethical questions and challenges readers to develop their own moral theories by applying them. This revision also presents an even broader presentation of various positions, featuring more feminist and multicultural perspectives as well. ETHICS: DISCOVERING RIGHT AND WRONG, 8E begins with easy to read chapters that introduce questions of meta-ethics and major moral theories. Later chapters address special topics in personal and religious ethics as well as the most recent developments in moral theory, including a new chapter on Biology and Ethics. Study questions for each chapter, along with useful bibliographies, make grasping the material more accessible than ever. Important Notice: Media content referenced within the product description or the product text may not be available in the ebook version. Presents guidelines and rules for teachers, parents, librarians, and other adults to use in teaching children ethical behavior regarding computers and the Internet, and presents thirty-six scenarios related to privacy, property, and appropriate use, along with discussion questions. Philosopher Ted Honderich insightfully relates four shattering current events in this articulate, well-reasoned moral and political analysis. Exploring the war in Iraq, the controversy in Palestine, and the tragic events of 9-11 and London's 7-7, Honderich elucidates the great questions of right and wrong in a conflict-ridden era. De grootste

hedendaagse filosoof over waarom de populisten gelijk hebben 'Als we de gepolariseerde hedendaagse politiek achter ons willen laten, dienen we op de tast onze weg te zoeken en goed na te denken over wat mensen toekomt. Hoe komt het dat de betekenis van succes en verdienste de afgelopen decennia zo sterk veranderd is, en wel zodanig dat arbeid sterk aan waardigheid heeft ingeboet en veel mensen het gevoel hebben dat de elites op hen neerkijken?' - Michael J. Sandel Bestsellerfilosoof Michael Sandel maakt de balans op van de democratie. Veel mensen voelen zich niet meer vertegenwoordigd door de bestuurlijke elites en wenden zich tot populistische leiders en partijen. Het probleem is dat onze samenleving mensen met een hogere opleiding onevenredig beloont en de rest terzijde schuift. Dit is de tirannie van verdienste. Sandel gaat na in hoeverre de aanklacht van 'het volk' tegen de elites terecht is. Waarom zou iemand met een universitaire opleiding meer over het algemeen welzijn mogen zeggen dan een persoon met een vmbo-diploma? Is dat rechtvaardig? 'De tirannie van verdienste' is een belangrijk boek voor iedereen die de democratie aan het hart gaat. From the TED stage to the page, Juan Enriquez, author of *As the Future Catches You and Evolving Ourselves*, presents a lively and engaging guide to ethics in a technological age. Most people have a strong sense of right and wrong, and many of us are not reluctant to argue with someone who disagrees. But when we take an unyielding stand on something we regard as an eternal truth, we forget that ethics evolve over time. What was once broadly acceptable is now completely unacceptable. For example, burning heretics is no longer considered a just punishment. Child marriage is not applauded as a family value. Many shifts in the right vs. wrong pendulum are affected by advances in technology. In *Right/Wrong*, Juan Enriquez reflects on the evolution of ethics in a technological age. With this introductory text, Steve Wilkens takes a fresh, friendly approach to understanding and evaluating various ethical systems. Beginning each chapter with a "bumper sticker" slogan ("If it feels good, do it"; "God said it, I believe it, that settles it"; "When in Rome..."), he then moves on to examine the complex questions, conclusions and assumptions that lie at its heart. Wilkens acquaints students with the vast array of classic and contemporary approaches to ethics: cultural relativism, emotivism, behaviourism, hedonism, ethical egoism, atheistic existentialism, utilitarianism, categorical imperative, hierarchicalism, situation ethics, theistic existentialism, theological voluntarism, and natural law ethics. For each system, his thorough introduction explores its popular "bumper sticker" expression, its core assumptions and basic elements, the questions that give rise to it, and its strengths and weaknesses. Students, professors and general readers will welcome Wilkens's engaging text which simultaneously offers a well-rounded assessment of ethical systems and shows the relevance and prevalence of ethical ideas in daily life. (Original edition.) This revised paperback edition features a new prologue and updated citations. The book extends the theoretical approach of Black's classic *BEHAVIOR OF LAW* (Academic Press, 1976) to a dramatically larger universe: the handling of conflict across societies and history. It also introduces and illustrates Black's "pure sociology," a new theoretical paradigm applicable to human behavior of every kind. Key Features\* Provides current sociological theory on largely unexplored topics such as vengeance, discipline, avoidance, pacification, negotiation and toleration\* Contains new concepts and typologies applicable to partisan and nonpartisan forms of conflict management\* Illustrates modern theoretical perspectives on: \* Crime as self-help\* The broadening liability of organizations\* Social control of the self\* The behavior of third parties\* Partisanship as social gravitation\* Moralism as social repulsion This collection of literature attempts to compile many of the classic works that have stood the test of time and offer them at a reduced, affordable price, in an attractive volume so that everyone can enjoy them. In *Experiment, Right or Wrong*, Allan Franklin continues his investigation of the history and philosophy of experiment presented in his previous book, *The Neglect of Experiment*. In this new study, Franklin considers the fallibility and corrigibility of experimental results and presents detailed histories of two such episodes: 1) the experiment and the development of the theory of weak interactions from Fermi's theory in 1934 to the V-A theory of 1957 and 2) atomic parity violation experiments and the Weinberg-Salam unified theory of electroweak interactions of the 1970s and 1980s. In these episodes Franklin demonstrates not only that experimental results can be wrong, but also that theoretical calculations and the comparison between experiment and theory can also be incorrect. In the second episode, Franklin contrasts his view of an "evidence model" of science in which questions of theory choice, confirmation, and refutation are decided on the basis of reliable experimental evidence, with that proposed by the social constructivists. In the running debate we call the "culture wars," there exists a great feud over religious diversity. One side demands that only their true religion be allowed in the public square; the other insists that no religions ever belong there. *The Right to Be Wrong* offers a solution, drawing its lessons from a series of stories--both contemporary and historical--that illustrates the struggle to define religious freedom. The book concludes that freedom for all is guaranteed by the truth about each of us: Our common humanity entitles us to freedom--within broad limits--to follow what we believe to be true as our consciences say we must, even if our consciences are mistaken. Thus, we can respect others' freedom when we're sure they're wrong. In truth, they have the right to be wrong. G.E. Moore's work shaped twentieth century ethics. But while his metaethical doctrines have seen decades of debate, little attention has been paid to his normative theory. Yet Moore broke fresh and important ground in elaborating an indirect, sophisticated, and non-hedonistic form of utilitarianism. *Moore on Right and Wrong* is a critical reconstruction and exposition of this neglected side of his ethical thought. It situates his normative ethics with respect to traditional utilitarianism and assesses Moore's case for consequentialism. The final chapters explore in detail the implications of Moore's theory for individual moral conduct -- in particular, his denial of self-evident moral rules; his skepticism about knowledge of one's duty; his attempt to establish the validity of certain moral rules; and his account of what moral agents should do in situations where such rules apply and in situations where they do not. First Published in 2002. Routledge is an imprint of Taylor & Francis, an informa company. This book illuminates the conversations that parents and children have about right and wrong, and how these conversations affect children's moral development. Arguing that the Republican Party is promoting an agenda at odds with the views of the majority of the American people, the author tackles key issues for the 2008 presidential election and calls for the establishment of a new, progressive national agenda. From Simon & Schuster, *Knowing Right From Wrong* is Richard Moran's look at the insanity defense of Daniel McNaughtan. In this examination of the precedent-setting case, Moran looks through an enlightened humanitarian lens of judgments passed on mentally ill defendants by judges and juries as a result of political climate and considerations. The book tells the story of a young professor, who had incredible achievements in his short span of career. Suddenly, he left the world of teaching and he never intended to return back. He lives near the bird sanctuary in his cottage and he had one servant named Robin, who lives with him like his family. Two students found his research project, in the library and they began the quest to meet him. With the help of the librarian they met him and as story progress it unfolds the mystery that what would had happened that all of a sudden the professor said goodbye to the teaching world. The book answers whether the professor will make a return or not? Understand the insanity of the life we have created for ourselves. As you read this book you will start to unravel life's most complicated questions, revealing the beauty and underlining simplicity of life. This book will open your mind and speak directly to your heart. It will guide you through heartbreak and confusion, freeing you to live life. *Explaining Right and Wrong* aims to shake the foundations of contemporary ethics by showing that moral philosophers have been deploying a mistaken methodology in their efforts to figure out the truth about what we morally ought to do. Benjamin Sachs argues that moral theorizing makes sense only if it is conceived of as an explanatory project and carried out accordingly. The book goes on to show that the most prominent forms of moral monism--consequentialism, Kantianism, and contractarianism/contractualism--as well as Rossian pluralism, each face devastating explanatory objections. It offers in place of these flawed options a brand-new family of normative ethical theories, non-Rossian pluralism. It then argues that the best kind of non-Rossian pluralism will be spare; in particular, it will deny that an action can be wrong in virtue of constituting a failure to distribute welfare in a particular way or that an action can be wrong in virtue of constituting a failure to rescue. Furthermore, it also aims to show that a great deal of contemporary writing on the distribution of health care resources in cases of scarcity is targeted at questions that either have no answers at all or none that ordinary moral theorizing can uncover. This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work is in the "public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant. This anthology is designed for use as a brief introduction to ethical theory. Included are sections on various forms of ethical theory: Ethical Relativism; Divine Command Theory; Egoism; Consequentialism; Deontology; Justice; Virtue Ethics; and Feminist Ethics. Each section includes two

or three of the most important and interesting contributions to the field, together with brief introductions by the editors. A final section, Theories in Practice, consists of five selections on the issues of abortion, world poverty, and affirmative action. The U.S. Federal Trade Commission (FTC) presents the June 1997 brochure "How to Right a Wrong" in PDF format. The brochure contains advice for consumers concerning problems with mail and telephone order shopping, unordered merchandise, and door-to-door sales. The FTC explains how to write a complaint letter. First published in 2002. This is Volume VI of twelve in the Library of Philosophy series on Ethics. Written in 1971, this text looks at our knowledge of right and wrong and looks at topics of whether our knowledge of morality is a delusion and asks questions around moral judgment and they are subjective, the Universalization principle of a moral sense, God's commandments and human duties and finishes with suggestions of other reasons for actions. The newly updated Right and Wrong 2nd Edition is an accessible introduction to the major traditions in western philosophical ethics, written in a lively and engaging style. It is designed for entry-level ethics courses and includes real-life ethical scenarios chosen to appeal directly to students. Greatly expanded and improved, this successful text introduces students to the major ethical traditions, and provides a simple methodology for resolving ethical dilemmas. Treats teleological and deontological approaches to ethics as the two most important traditions, but now includes chapters on virtue ethics and the ethics of care. The very accessible writing style speaks directly to students' own experience. Draws examples from three types of real-life ethical scenarios submitted by students: academic dishonesty, partying, and personal relationships. Provides a concise treatment of this notoriously complex subject, perfect for entry-level ethics and applied ethics courses.

Atlee Pine uit De lange weg naar genade en Eén minuut voor middernacht is terug! Al van jongs af aan leeft FBI-agent Atlee Pine in onzekerheid over wat er precies is gebeurd met haar tweelingzus Mercy. Het meisje werd op zesjarige leeftijd ontvoerd en is nooit meer teruggevonden. De politie stond destijds voor een raadsel en ook Atlees eigen onderzoek levert lange tijd niets op, totdat ze de identiteit van Mercy's ontvoerder weet te achterhalen: Ito Vincenzo. Maar juist dan krijgt ze van haar leidinggevendenden te horen dat ze haar zoektocht moet afronden, omdat het haar eigenlijke werk in de weg zit. In een race tegen de klok reist Atlee af naar Trenton, New Jersey, de plek waar Vincenzo voor het laatst is gezien. Daar kruist haar pad dat van special agent John Puller, die met zijn eigen onderzoek naar drugssmokkel op een legerbasis bezig is. Tot hun beider verbazing blijkt er een connectie te zijn tussen de twee zaken. Wanneer Atlee en Puller hun krachten bundelen, stuiten ze op een complot dat de democratie in het hart zal treffen. Om eens en voor altijd duidelijkheid te krijgen over Mercy's lot, moet Atlee een web van leugens en bedrog ontrafelen. Maar de waarheid die ze hoopt te vinden, zou weleens hard kunnen aankomen... Morality has occupied the minds of men since the first spear was raised in anger. But what is morality? What does it mean to be moral? And how do we determine what falls outside the bounds of ethical discussion? Mr. Cooney develops a unique moral theory in which he isolates and explores the core of morality. He contends that in common usage it reveals an ultimate and all-but-universal guide to action, a guide that provides the basis for declaring some actions (e.g., murder, arson, assault, robbery, etc.) to be wrong, while it considers other types of behavior (e.g., homosexuality, gambling, drinking, abortion, etc.) to be matters of politics and opinion rather than morality. Mr. Cooney separates actual from apparent moral issues and, in doing so, seeks to spare society needless and potentially disastrous confrontations. He offers a firm response to those who claim that morality is ultimately relative. -- From publisher's description. Trying to understand morality involves grappling with seemingly irreconcilable conflicts between opposing theoretical positions. Originally published in 1986, this book offers a solution in terms of natural law, which involves reflections on the relevant aspects of human nature and the human condition, as well as on the special nature of prescriptive language. It also discusses several major movements in moral philosophy, both classical and contemporary and examines them in the light of a set of tests for an adequate moral theory.

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