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The Story of Jean Jarousseau ... Translated from the French by ... E. P. De L'Hoste. A New Edition Sep 17 2022

The Story of the Law and the Men who Made it Mar 19 2020

1947-The Story of Rehabilitation Feb 22 2023 The reason to re-visit this title more than 50 years after its first publication is both compelling and topical. It is to re-look at the past and observe, as it were, the 75 years of Independence. The book as its title gives away, chronicles the heart-wrenching details of events leading to the Partition and its aftermath. Roughly spanning 15 early years of the infant Republic of India, the book details how millions got uprooted from their home and hearth of hundreds of years till their rehabilitation in newer landscape.

The Story of Civilization: The age of Voltaire; a history of civilization in Western Europe from 1715 to 1756, with special emphasis on the conflict between religion and philosophy Feb 16 2020

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The Story of Psychology Nov 14 2019 A distinguished psychological researcher, Bolles tells an intriguing story of the history of psychology in a casual and relaxed fashion. Written with the senior psychology student in mind, he conveys an understanding of the present state of psychology and the direction that cognitive psychology is headed. Bolles carefully structures the text to help readers understand what science is, the contribution by gestaltists, and the value of applied psychology. Emphasizing key participants such as Wundt, James, Hall, and Watson, Bolles also presents certain key themes--philosophical principles such as atomism, mechanism, empiricism, and associationism; and shows students that these themes have come and gone over the years. Bolles also mentions psychologists in a context of famous historical personalities, helping readers get a sense of the everyday world of each psychologist.

The Story of My Typewriter Aug 04 2021 The story of a manual Olympia typewriter, more than 25 years old, and the agent of transmission for the work of one of the most varied and critically acclaimed contemporary authors. Also the story of a relationship, between Auster, his typewriter, and the artist Sam Messer, who, as Auster writes, 'has turned an inanimate object into a being with a personality and a presence in the world.' Written in Auster's discerning prose and illustrated with Messer's obsessive drawings and paintings, this book will stun fans and fine-book lovers alike. 30 pages in full-colour.

The Story of the Great Fire, Boston, November 9-10. 1872, Etc Aug 16 2022

"Wealth of Good Learning;" the Story of Colorado School of Mines Apr 19 2020

Good Girls, Good Food, Good Fun Jan 17 2020 Throughout World War II, when Saturday nights came around, servicemen and hostesses happily forgot the war for a little while as they danced together in USO clubs, which served as havens of stability in a time of social, moral, and geographic upheaval. Meghan Winchell demonstrates that in addition to boosting soldier morale, the USO acted as an architect of the gender roles and sexual codes that shaped the "greatest generation." Combining archival research with extensive firsthand accounts from among the hundreds of thousands of female USO volunteers, Winchell shows how the organization both reflected and shaped 1940s American society at large. The USO had hoped that respectable feminine companionship would limit venereal disease rates in the military. To that end, Winchell explains, USO recruitment practices characterized white middle-class women as sexually respectable, thus implying that the sexual behavior of working-class women and women of color was suspicious. In response, women of color sought to redefine the USO's definition of beauty and respectability, challenging the USO's vision of a home front that was free of racial, gender, and sexual conflict. Despite clashes over class and racial ideologies of sex and respectability, Winchell finds that most hostesses benefited from the USO's chaste image. In exploring the USO's treatment of female volunteers, Winchell not only brings the hostesses' stories to light but also supplies a crucial missing piece for understanding the complex ways in which the war both destabilized and restored certain versions of social order.

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